

# **EXHIBIT C**

# *Bill A4769*

*Session 2022 - 2023*

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Makes various revisions to requirements for obtaining a firearm purchaser identification card, permit to purchase a handgun, and permit to carry a handgun; codifies sensitive places in which firearms and destructive devices are prohibited.\*

## **Bills and Joint Resolutions Signed by the Governor**

*Identical Bill Number:***S3214**

This bill has been certified by OLS for a fiscal note.

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### *Primary Sponsor:*

- Danielsen, Joe
- Greenwald, Louis D.
- Jasey, Mila M.
- McKeon, John F.
- Park, Ellen J.
- Chaparro, Annette
- Scutari, Nicholas P.
- Greenstein, Linda R.

### *Co-Sponsor:*

- Johnson, Gordon M.
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- **10/13/2022**Introduced, Referred to Assembly Judiciary Committee
- **10/17/2022**Reported out of Asm. Comm. with Amendments, and Referred to Assembly Appropriations Committee
- **10/20/2022**Reported out of Assembly Comm. with Amendments, 2nd Reading
- **10/24/2022**Recommitted to Assembly Oversight, Reform and Federal Relations Committee
- **10/24/2022**Reported out of Assembly Comm. with Amendments, 2nd Reading
- **11/14/2022**Recommitted to Assembly Judiciary Committee
- **11/14/2022**Reported from Assembly Comm. as a Substitute, 2nd Reading
- **11/21/2022**Passed by the Assembly (43-29-1)
- **12/1/2022**Received in the Senate, Referred to Senate Budget and Appropriations Committee
- **12/5/2022**Reported from Senate Committee, 2nd Reading
- **12/19/2022**Substituted for S3214 (SCS)
- **12/19/2022**Passed Senate (Passed Both Houses) (21-16)
- **12/22/2022**Approved P.L.2022, c.131.

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- **Introduced**

(33 pages)[PDF Format](#)[HTML Format](#)

- **Statement** - AJU 10/17/22

(7 pages)[PDF Format](#)[HTML Format](#)

- **Reprint** - AJU 10/17/22 1R  
(26 pages)[PDF Format](#)[HTML Format](#)
- **Statement** - AAP 10/20/22 1R  
(10 pages)[PDF Format](#)[HTML Format](#)
- **Statement** - AOF 10/24/22 2R  
(8 pages)[PDF Format](#)[HTML Format](#)
- **Reprint** - AOF 10/24/22 3R  
(38 pages)[PDF Format](#)[HTML Format](#)
- **Reprint** - AAP 10/20/22 2R  
(38 pages)[PDF Format](#)[HTML Format](#)
- **Fiscal Estimate** - 10/31/22; 3R  
(5 pages)[PDF Format](#)[HTML Format](#)
- **Statement** - JUD 3R ACS CC 11/14/22  
(9 pages)[PDF Format](#)[HTML Format](#)
- **Fiscal Estimate** - 11/25/22; ACS  
(6 pages)[PDF Format](#)[HTML Format](#)
- **Statement** - SBA 12/5/22 ACS  
(8 pages)[PDF Format](#)[HTML Format](#)
- **Assembly Committee Substitute** - AJU 11/14/22 ACS  
(39 pages)[PDF Format](#)[HTML Format](#)
- **Advance Law**  
(38 pages)[PDF Format](#)[HTML Format](#)
- **Pamphlet Law**  
(27 pages)[PDF Format](#)[HTML Format](#)

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*Committee Voting:*

- **AJU - 10/17/2022 - r/Aca**

**Yes: 3**

**No: 2**

**Not Voting: 0**

**Abstain: 0**

**Roll Call**

- **AAP - 10/20/2022 - r/Aca**

**Yes: 7**

**No: 4**

**Not Voting: 0**

**Abstain: 0**

**Roll Call**

- **AOF - 10/24/2022 - r/Aca**

**Yes: 3**

**No: 2**

**Not Voting: 0**

**Abstain: 0**

**Roll Call**

- **AJU - 11/14/2022 - r/ACS**

**Yes: 3**

**No: 2**

**Not Voting: 0**

**Abstain: 0**

**Roll Call**

- **SBA - 12/5/2022 - r/ACS**

**Yes: 8**  
**No: 4**  
**Not Voting: 0**  
**Abstain: 0**

**Roll Call**

***Session Voting:***

**• Asm. 11/21/2022 - 3RDG FINAL PASSAGE**

**Yes: 43**  
**No: 29**  
**Not Voting: 7**  
**Abstain: 1**

**Roll Call**

**• Sen. 12/19/2022 - SUB FOR S-3214**

**Yes: 0**  
**No: 0**  
**Not Voting: 40**

**- Voice Vote Passed**

**• Sen. 12/19/2022 - 3RDG FINAL PASSAGE**

**Yes: 21**  
**No: 16**  
**Not Voting: 3**  
**Abstain: 0**

**Roll Call**